● PRINTER RUSH ● (PTO ASSISTANCE)

| Application: | 10/0/30 | Examiner: | | GAU: | 376) | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|------------------------------|---------------------------------------|---------|--|
| From: | (A | Location: (| IDC FMF FDC | Date: | 0/20/05 | |
| | | Tracking #: | | Week Date | e: | |
|] | DOC CODE | DOC DATE | MISCELL | ANEOUS | | |
| | 1449 | | l | Continuing Data | | |
| | | | l | Foreign Priority | | |
| L | ☐ CLM ☐ IIFW | | ☐ Document Legibility ☐ Fees | | | |
| Ī | SRFW | | Other | | | |
| | DRW | i | | | | |
| L | OATH | | | | | |
|) | 312 ✓ SPEC | B/10/01 | | · · · · · · · · · · · · · · · · · · · | | |
| [RUSH] MESSAGE: Mease include Light I have Brief description | | | | | | |
| of Drawnos on sal 110fte Checutication | | | | | | |
| The state of the s | | | | | | |
| | Just (en) | | | | | |
| | | | | | | |
| | | | | | | |
| [XRUSH] RESPONSE: | | | | | | |
| | | | | | | |
| | | | | | | |
| INITIALS: | | | | | | |

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.

REV 10/04